

I/305060/2023



## Government of Jammu and Kashmir Directorate of Sheep Husbandry Jammu

Rail Head Complex, Jammu-180004

Phone: 0191-2470075 Fax: 0191-2470754 Email ID: directorshdjammu@gmail.com



**Subject: Sanction of Non-Refundable G.P. Fund withdrawal in favour of Mr. Kuldeep Singh, Assistant Stockman under G.P. Fund Account No 15030-SM/840012984-CC.**

**ORDER NO. 534-SHDJ of 2023**  
**DATED 20-11-2023**

In terms of Rule 15(1)(C) of General Provident Fund (Central Services) Rules, 1960 read with amendments thereto issued by the Government from time to time, sanction is hereby accorded to the grant of Non-Refundable GPF withdrawal amounting to **Rs. 257000=00 (Rupees Two Lac and Fifty Seven Thousand Only)** in favour of **Mr. Kuldeep Singh, Assistant Stockman** of the organization of District Sheep Husbandry Officer Udhampur from his **G.P. Fund Account No. 15030-SM/840012984-CC** without any purpose as the official is retiring within one year of service i.e. on 30.04.2024.

It is certified that the conditions for withdrawal as specified in General Provident Fund (Central Services) Rules, 1960 have been met.

Balance at credit of the subscriber on the date of application is given below: -

1.	Closing Balance as per Annual Account Statement of GP Fund for the year 2022-23	Rs. 215907=00
2.	Credit from 03/2023 to 09/2023 on account of monthly subscription	Rs. 70000=00
3.	Refunds from 03/2023 to 09/2023	Nil
4.	Amount of advance drawn between 03/2023 to 079/2023	Nil
5.	Withdrawal taken between 03/2023 to 09/2023	Nil
5.	Net balance at credit	Rs. 285907=00
6.	Amount sanctioned	Rs. 257000=00

Sanction under **Rs. 257001=00 (Rupees Two Lac Fifty Seven Thousand and One Only)**.

Sd/-  
(Dr. Naseem Javaid Chowdhary) JKAS,  
**Director.**

No. DSHJ-ESTT0PF/302/2022/12521-25  
Copy to the: -

Dated: 20.11.2023

1. Joint Director (Extension), Sheep Husbandry Department, Jammu for information.
2. Chief Accounts Officer, District Fund Office, Udhampur for information.
3. District Sheep Husbandry Officer, Udhampur for information and necessary action.
4. District Treasury Officer, Udhampur for information and necessary action.
5. **Concerned** for information.

(Dr. Surinder Gupta),  
**Deputy Director (Central).**

*(Handwritten signature)*  
20.11.23