

Government of Jammu and Kashmir Directorate of Sheep Husbandry Jammu



Rail Head Complex, Jammu-180004

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Subject:

Appointment of Veterinary Assistant Surgeons in Sheep Husbandry Department - Practical Training thereof.

ORDER NO. 529 -SHDJ of 2023
DATED /6 -11-2023

Consequent upon joining of Veterinary Assistant Surgeons in this Directorate in pursuance of Government Order No. 543-JK(APD) of 2023 dated 08.11.2023, the following newly appointed Veterinary Assistant Surgeons are deputed for undergoing the practical training to the offices shown against each w.e.f 20.11.2023 till their adjustment orders are issued by the Administrative Department. They shall accordingly be relieved from this Directorate on 18.11.2023 A.N and shall report in the below mentioned offices: -

S.	Name of the VAS	Date of	Name of the Office
No.		Joining	
1	Dr. Vivek Sharma	10.11.2023	District Sheep Husbandry Office, Rajouri
2	Dr. Chakshu Sharma	14.11.2023	District Sheep Husbandry Office, Kishtwar
3	Dr. Gorave Singh	13.11.2023	District Sheep Husbandry Office, Kishtwar
	Shan		
4	Dr. Shavinder Singh	13.11.2023	District Sheep Husbandry Office, Jammu
5	Dr. Abid Subhani	10.11.2023	District Sheep Husbandry Office, Rajouri
6	Dr. Gurpreet Singh	15.11.2023	District Sheep Husbandry Office, Poonch
7	Dr. Apurva	13.11.2023	District Sheep Husbandry Office, Jammu

The Veterinary Assistant Surgeons shall acquaint himself/herself with the different departmental schemes, maintenance and compilation of various Technical records being maintained in the respective offices.

Sd/-

(Dr. Naseem Javaid Chowdhary) JKAS.

Director.

No. DSHJ-ESTTOGAZ/10/2021/12350-53

Dated: /6 .11.2023

Copy to the: -

- 1. Principal Secretary to Government, Agriculture Production Department, J&K for kind information.
- 2. Joint Director (Extension), Sheep Husbandry Department, Jammu for information.
- 3. District Sheep Husbandry Officer Jammu/Poonch/Rajouri/Kishtwar for information and necessary action.

4. Concerned VAS for compliance.

(Dr. Surinder Gupta), Deputy Director (Central).

16.X1.23